# Antigua & Barbuda Electoral Commission

OFFICIAL REPORT

## FEBRUARY 2026 - WEEK #81: 23rd - 28th FEBRUARY 2026

| # | COUNSTITUENCY | 23rd February | | | | | | 24th February | | | | | | 25th February | | | | | | 26th February | | | | | | 27th February | | | | | | 28th February | | | | | | Week's Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | A | B | C | D | E | Total | A | B | C | D | E | Total | A | B | C | D | E | Total | A | B | C | D | E | Total | A | B | C | D | E | Total | A | B | C | D | E | Total | |
| 1 | ST. JOHN'S CITY WEST | 1 | 1 | | | | 2 | | | | | | 0 | 1 | 1 | | | | 2 | | | | | | 0 | 1 | | | | | 1 | | | | | | 0 | 5 |
| 2 | ST. JOHN'S CITY EAST | | | | | | 0 | | 1 | | | | 1 | | 1 | | | | 1 | | 1 | | | | 1 | | | | | | 0 | | | | | | 0 | 3 |
| 3 | ST. JOHN'S CITY SOUTH | | | 1 | 1 | | 2 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | 2 |
| 4 | ST. JOHN'S RURAL WEST | 1 | 2 | | | | 3 | | | | | | 0 | 1 | 1 | | | | 2 | 2 | 1 | | | | 3 | | | 2 | | | 2 | | | | | | 0 | 10 |
| 5 | ST. JOHN'S RURAL SOUTH | | | | | | 0 | | 1 | 2 | | | 3 | 2 | | 3 | | | 5 | | | | | | 0 | 1 | 1 | | | | 2 | | | | | | 0 | 10 |
| 6 | ST. JOHN'S RURAL EAST | | 1 | | | | 1 | | 1 | | | | 1 | 1 | 1 | | | | 2 | 5 | 1 | | | | 6 | 2 | | | | | 2 | | | | | | 0 | 12 |
| 7 | ST. JOHN'S RURAL NORTH | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | 0 |
| 8 | ST. MARY'S NORTH | | | | | | 0 | | | | | | 0 | 1 | | | | | 1 | | | | | | 0 | | | | | | 0 | | | | | | 0 | 1 |
| 9 | ST. MARY'S SOUTH | | | | | | 0 | | | | | | 0 | | | | | | 0 | 1 | | | | | 1 | 1 | | | | | 1 | | | | | | 0 | 2 |
| 10 | ALL SAINTS EAST AND ST. LUKE | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | 1 | | | | | 1 | | | | | | 0 | 1 |
| 11 | ALL SAINTS WEST | | 1 | | 1 | | 2 | | | | | | 0 | | 1 | | | | 1 | 1 | | | 1 | 1 | 3 | | | 1 | 1 | | 2 | | | | | | 0 | 8 |
| 12 | ST. GEORGE | | 1 | | | | 1 | 1 | | | | | 1 | 2 | | | | | 2 | 3 | | 3 | | | 6 | 1 | | 2 | | | 3 | | | | | | 0 | 13 |
| 13 | ST. PETER | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | 0 |
| 14 | ST. PHILIP NORTH | 11 | 22 | 3 | | | 36 | 5 | 18 | 5 | | | 28 | 12 | 23 | 7 | | | 42 | 10 | 20 | 4 | | | 34 | 5 | 9 | 2 | | | 16 | 1 | 3 | 0 | | | 4 | 156 |
| 15 | ST. PHILIP SOUTH | | | | | | 0 | | | | | | 0 | | | 2 | | | 2 | | | 2 | | | 2 | 1 | | | | | 1 | | | | | | 0 | 5 |
| 16 | ST. PAUL | 3 | | | | | 3 | | | | | | 0 | | | | | | 0 | | 1 | | | | 1 | 2 | | | | | 2 | | | | | | 0 | 6 |
| 17 | BARBUDA | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | | | | | | 0 | 0 |

**Daily Replacement Application Count:** 50   34   60   57   33   4   **234**

**Daily New Application Count:** 15   11   12   12   5   1   **55**